

**KENTUCKY BOARD OF PHARMACY
SPINDLETOP ADMINISTRATION BUILDING SUITE 302
2624 RESEARCH PARK DRIVE
LEXINGTON KY 40511
MARCH 14, 2007**

Agenda

- I. CALL TO ORDER**
- II. MINUTES**
 - *A. January 10, 2007**
- III. PHARMACIST RECOVERY NETWORK**
 - *A. PRN Agreement**
 - *B. Agreed Order Worksheet**
 - *C. Sample of Agreed Order**
- IV. APPEARANCES**
 - *A. Samuel Coomes-9:30a.m.**
 - *B. Steve Daffron-10:00a.m.**
- V. INTERAGENCY**
- VI. BOARD REPORTS**
 - A. Board President**
 - 1. Executive Director Evaluation**
 - B. Board Members**
 - C. Board Executive Director**
 - *1. January E-MARS**
 - *2. February E-MARS**
 - 3. PY4 Reception**
 - D. Board Staff**
 - E. PRN Chair**
- VII. CURRENT/PENDING CASES**
 - *A. OAG-Cheryl Lalonde**
 - *1. Agreed Order Proposal**
 - *B. Case Update**

Case No. 05-0065A&B; Case No. 05-0102B; Case No. 06-0064; Case No. 06-0075; Case No. 06-0090B; Case No. 06-0097; Case No.06-0105; Case No. 06-0106B; Case No.06-0116B; Case No. 06-0117; Case No. 06-0118; Case No. 06-0120
 - *C. Case Review**

VIII. RECIPROCITY/RELICENSURE/INTERNSHIP

IX. CORRESPONDENCE/COMMUNICATIONS

- *A. Expungement**
- *B. Refill Reminder Program**
- *C. OTC medications-Psychiatric Residential Treatment Facilities**
- *D. Dual PIC-Corner Homecare**
- *E. Dual PIC-Hazelwood/Central State**

X. NABP

- A. NABP Annual Meeting-Portland**

XI. LEGISLATION/REGULATIONS

- *A. 201 KAR 2:250-Amendment (Impaired Pharmacists Committee)**
- *B. 201 KAR 2:xxx-New (Automated Dispensing System)**

XII. CONTINUING EDUCATION

XIII. FINES

XIV. OLD BUSINESS

- *A. Wholesaler/Manufacturer Application**

XV. NEW BUSINESS

XVI. FYI

***Information enclosed with this agenda**

****Information previously provided**

*****Old material with response**

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March 14, 2007 9:00a.m.**

**Agenda
Addendum**

VII. CURRENT/PENDING CASES

XII. CONTINUING EDUCATION

XVI. FYI

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****Information previously provided**

*****Old material with response**